



FISHBOURNE PARISH COUNCIL

Clerk: 30 Fieldway
Crescent
Northwood
Cowes
IW PO31 8AJ
07815 990019

A meeting of the FISHBOURNE PARISH COUNCIL will be held on **Thursday 7th October 2021, 6.30pm** at the Royal Victoria Yacht Club, for the transaction of the business set out in the Agenda below

Public questions – An opportunity will be given for members of the public to make comments and ask questions (10 minutes)

AGENDA

4120 **Apologies**

4121 **Members' Declarations of Interest and Requests for Dispensation of Pecuniary Interest**

(Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in an item of business on the Agenda no later than when the item is reached. Unless dispensation has been granted, they may not participate in any discussion of, or vote on any matter in which they have a pecuniary interest and must withdraw from the room when the Council discusses and votes on the matter.)

4122 **Minutes of the Meetings**

To take as read and approve the minutes of the meeting of the Parish Council, held on 9th September 2021
Matters Arising (for information only)

4123 **Planning**

New Plans

21/01717/HOU Creekwood House, Ashlake Copse Road, - Detached timber framed/cladded boat house.

4124 **Reports**

To receive the following reports:

- a. Chairman
- b. Clerk
- c. Island Roads (update on current issues)
- d. Other Councillor reports, including IWALC
- e. IW Councillor Ian Dore

4125 **Oak Tree Green**

To discuss the width restrictions around the Green and consider options.

4126 **Wightlink**

To receive any updates and discuss any progress with traffic and noise issues

4127 **Phone Book Box**

To consider quotes for signage for the community library. Three companies have been approached and two have replied.

Quote A is £95 including fitting, Quote B is £78 but without fitting.

4128 **Community Resilience**

To receive a report from resilience workshop held on 25th September and consider further action.

4129 **Spruce Up Saturday**

To receive feedback from the 'Spruce Up' event held on 11th September.

4130 **Correspondence** – to note any correspondence received that does not require an agenda item (for information only)

4131 **Finance:**

- **October Payments Schedule** – to receive and agree the schedule
- **Bank Reconciliation** – to consider and agree the financial reports

4132 **Agenda items** – to note any items for the next meeting.

4133 **Next meeting:**

- The date of the next monthly meeting is scheduled for 11th November 2021

Maxine Warr, Clerk to the Council

30th September 2021

Please note that all meetings that are open to the public and press may be filmed or recorded and/or commented on online by the council or any member of the public or press. However, this activity must not disrupt the meeting, and if it does you will be asked to stop and possibly to leave the meeting. If the press and public are excluded for part of a meeting because confidential or exempt information is likely to be disclosed, there is no right to record that part of the meeting. All recording and filming equipment must be removed from the meeting room when the public and press are excluded. If you require further information, please contact the Clerk.

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