



## FISHBOURNE PARISH COUNCIL

Clerk: 11 Bay View, Gurnard PO31 8JF  
07772 950343

To all members of Fishbourne Parish Council  
You are hereby summoned to a meeting of the FISHBOURNE PARISH COUNCIL which will be held at 6.30pm on **Tuesday 9<sup>th</sup> April 2024** at the Royal Victoria Yacht Club, Fishbourne Lane, for the transaction of the business set out in the agenda below:

**Public questions** – An opportunity will be given for members of the public to make comments and ask questions (10 minutes)

4561	<b>Apologies</b>
4562	<b>Members' declarations of interest and requests for dispensation of pecuniary interest</b>
4563	<b>Minutes of the meetings</b> - to take as read and approve the minutes of the meeting of Fishbourne Parish Council (Paper A) held on <b>12<sup>th</sup> March 2024</b> . Matters Arising (for information only)
4564	<b>Quarr Abbey</b> - to welcome Father Gregory and discuss concerns regarding ash dieback and drainage on the Quarr Estate
4565	<b>Island Stages Rally 2024</b> - to welcome Joe Moore, Secretary of the Isle of Wight Car Club, and consider any comments for the attention of the UK's Governing Body, Motorsport UK, re. a proposed rally on Sunday 3rd November (Papers B and C)
4566	<b>Closure of Wootton GP</b> – to agree any action in response to news that Wootton GP surgery is closing and moving to the Riverside Industrial Estate in Newport
4567	<b>Planning</b> To note the following tree work decisions: i. Application No: 24/00068/TW Location: Little Burneston, Ashlake Copse Road Decision: Split decision ii. Application No: 24/00289/TW Location: Squirrels Ashlake Copse Lane Decision: Granted
4568	<b>Reports</b> - to receive the following reports: a. Chairman b. Clerk c. Island Roads d. Wightlink e. Other councillor reports, including IWALC f. IW Councillor Ian Dore
4569	<b>Spruce Up Day</b> – to confirm arrangements for the Spruce Up Day planned for Saturday 18 <sup>th</sup> May 2024
4570	<b>Newsletter</b> – to agree any necessary actions ahead of the next Newsletter
4571	<b>Isle of Wight Armed Forces Day</b> - to consider making a financial contribution towards the Red Arrows display planned over Ryde on 30th June 2024 to commemorate the 80th anniversary of D-Day
4572	<b>Speed Gun</b> – to consider Havenstreet and Ashley PC's request to borrow Fishbourne PC's Speed Gun for checks in their parish
4573	<b>Storm Damage</b> – to review damage and consider any action to repair the sea wall and bird aware board following recent storms
4574	<b>Sewage in the Creek</b> – to consider any action following reports of raw sewage in Wootton Creek
4575	<b>Road Safety Trust</b> – to consider any projects eligible for the Small Grants Programme aimed at improving road safety (Paper D)
4576	<b>Correspondence</b> - to note any correspondence received that does not require an agenda item (for information only)

4577	<b>Finance:</b> <ul style="list-style-type: none"> <li>To approve the Bank Reconciliation for March 2024 (Paper E)</li> <li>To approve the Payment Schedule for April 2024 (Paper F)</li> </ul>
4578	<b>Agenda Items</b> – to note any items for the next agenda
4579	<b>Next Meeting</b> – the date of the next scheduled meeting is Tuesday 14 <sup>th</sup> May 2024 at the Royal Victoria Yacht Club at 6.30pm for the Annual Parish Meeting (refreshments served from 6.00pm), to be followed by the Annual Meeting of Fishbourne Parish Council starting at approximately 7.00pm, to be followed immediately by an ordinary meeting of Fishbourne Parish Council

Mrs Katie Riley, Clerk to the Council

2<sup>nd</sup> April 2024

*K.J.Riley*

**Please note that all meetings that are open to the public and press may be filmed or recorded and/or commented on online by the council or any member of the public or press. However, this activity must not disrupt the meeting, and if it does you will be asked to stop and possibly to leave the meeting. If the press and public are excluded for part of a meeting because confidential or exempt information is likely to be disclosed, there is no right to record that part of the meeting. All recording and filming equipment must be removed from the meeting room when the public and press are excluded. If you require further information, please contact the Clerk.**

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